

United States Bankruptcy Court  
Middle District of Pennsylvania

In re:  
James E. Beaston, Jr.  
Debtor

Case No. 19-00681-HWV  
Chapter 13

**CERTIFICATE OF NOTICE**

District/off: 0314-1

User: CGambini  
Form ID: nthrgreq

Page 1 of 1  
Total Noticed: 3

Date Rcvd: Aug 06, 2019

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Aug 08, 2019.

5186679 +M&T Bank, PO Box 1508, Buffalo, NY 14240-1508

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

5191714 E-mail/Text: camanagement@mtb.com Aug 06 2019 18:58:38 M&T Bank, P.O. Box 840,  
Buffalo, NY 14240-0840

5163598 +E-mail/Text: camanagement@mtb.com Aug 06 2019 18:58:38 M&T Bank,  
Attn: Legal Document Processing, 626 Commerce Drive, Amherst, NY 14228-2391

TOTAL: 2

\*\*\*\*\* BYPASSED RECIPIENTS \*\*\*\*\*

NONE.

TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.  
USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

**I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.**

**Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: Aug 08, 2019

Signature: /s/Joseph Speetjens

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**CM/ECF NOTICE OF ELECTRONIC FILING**

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on August 6, 2019 at the address(es) listed below:

Charles J DeHart, III (Trustee) TWecef@pamd13trustee.com  
James Warmbrodt on behalf of Creditor M&T BANK bkgroup@kmlawgroup.com  
Paul Donald Murphy-Ahles on behalf of Debtor 1 James E. Beaston, Jr. pmurphy@dplglaw.com,  
kgreene@dplglaw.com  
United States Trustee ustpregion03.ha.ecf@usdoj.gov

TOTAL: 4

**UNITED STATES BANKRUPTCY COURT**  
**MIDDLE DISTRICT OF PENNSYLVANIA**

In re:

James E. Beaston Jr.  
aka James E. Beaston

**Debtor 1**

James E. Beaston Jr.  
aka James E. Beaston  
**Movant(s)**

vs.

M&T Bank  
**Respondent(s)**

Chapter: 13

Case number: 1:19-bk-00681-HWV

Document Number: 28

Matter: Objection to Claim 7 of M&T Bank

**Notice**

Notice is hereby given that:

This Bankruptcy Petition was filed on February 18, 2019.

A hearing on the above referenced matter has been scheduled for:

<b>United States Bankruptcy Court Ronald Reagan Federal Building, Bankruptcy Courtroom (3rd Floor), Third &amp; Walnut Streets, Harrisburg, PA 17101</b>	<b>Date: 8/28/19 Time: 09:35 AM</b>
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Initial requests for a continuance of hearing ( *L.B.F. 9013-3, Request to Continue Hearing/Trial with Concurrence* ) shall be filed with the Court. Requests received by the Court within twenty-four (24) hours of the hearing will not be considered except in emergency situations. Additional requests for continuance must be filed as a Motion.

Requests to participate in a hearing telephonically shall be made in accordance with L.B.R. 9074-1(a).

Electronic equipment, including cell phones, pagers, laptops, etc., will be inspected upon entering the Courthouse. These devices may be used in common areas and should be turned to silent operation upon entering the Courtroom and Chambers.

Photo identification is required upon entering the Courthouse.

**Address of the Bankruptcy Clerk's Office:**  
U.S. Bankruptcy Court  
Ronald Reagan Federal Building  
228 Walnut St, Rm 320  
Harrisburg, PA 17101-1737  
(717) 901-2800

**For the Court:**  
Terrence S. Miller  
Clerk of the Bankruptcy Court:  
By: CGambini, Deputy Clerk

**Hours Open: Monday – Friday 9:00 AM – 4:00 PM**

**Date: August 6, 2019**

nthreq(02/19)